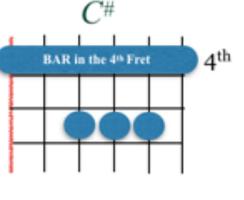
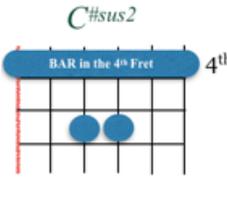
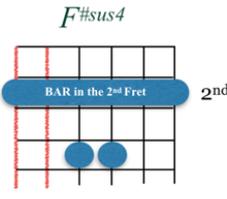
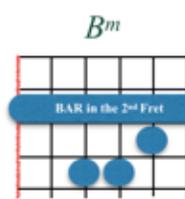
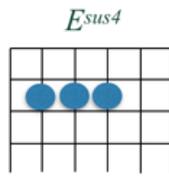


Songs of Thankfulness and Praise

Words by Christopher Wordsworth & Music SALZBURG by Jakob Hintze

A *Esus4* *E* *A*
 Songs of thankfulness and praise,
E *D* *A* *Esus4* *E* *A*
 Jesus, Lord, to thee we raise,
A *Esus4* *E* *A*
 Manifested by the star,
E *Bm* *F#sus4* *Esus4* *E* *A*
 To the sa - ges from a - far;
E *A* *F#sus4* *B* *E*
 Branch of royal Da - - vid's stem,
Bm *Fm* *C#sus2* *C#* *Fm*
 In thy birth at Beth - le - hem:
A *D* *F#sus4* *B* *E*
 Praises be to thee addressed



REFRAIN

D *Bm* *Esus4* *E* *A*
 God in flesh made ma - ni - fest.

A *Esus4* *E* *A*
 Manifest at Jor - - dan's stream,
E *D* *A* *Esus4* *E* *A*
 Prophet, Priest, and King supreme;
A *Esus4* *E* *A*
 And at Cana, wedding guest,
E *Bm* *F#sus4* *Esus4* *E* *A*
 In thy Godhead ma - - ni - fest;
E *A* *C#sus* *B* *E*
 Manifest in power divine,
Bm *Fm* *C#sus2* *C#* *Fm*
 Changing water in - - - to wine,
A *D* *F#sus4* *B* *E*
 Praises be to thee addressed.

REFRAIN

A *Esus4* *E* *A*
 Grant us grace to see thee, Lord,
E *D* *A* *Esus4* *E* *A*
 Mirrored in thy ho - - ly Word;
A *Esus4* *E* *A*
 Manifest in val - - iant fight,
E *Bm* *F#sus4* *Esus4* *E* *A*
 Quelling all the de - - vil's might;
E *A* *C#sus* *B* *E*
 That we like to Thee may be,
Bm *Fm* *C#sus2* *C#* *Fm*
 At thy great Epi - - - phany,
A *D* *F#sus4* *B* *E*
 And may praise the, ev - - - er blessed:

REFRAIN

Source: litergy@ocp.org #107 and [Lift Up Your Hearts: psalms, hymns, and spiritual songs](#) #104

Scripture and History

Isaiah 11:1-2,5,10 But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD . . . Justice shall be the band around his waist, and faithfulness a belt upon his hips. On that day, the root of Jesse, set up as a signal for the peoples—Him the nations will seek out; his dwelling shall be glorious.

John 1:1-5 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it.

Matthew 3:1-3 In those days John the Baptist appeared, preaching in the desert of Judea [and] saying, “Repent,* for the kingdom of heaven is at hand!” It was of him that the prophet Isaiah had spoken when he said: “A voice of one crying out in the desert, ‘Prepare the way of the Lord, make straight his paths.’”

Christopher Wordsworth - nephew of the great lake-poet, William Wordsworth - was born in 1807. He was educated at Winchester, and at Trinity College, Cambridge, where he graduated B.A., with high honours, in 1830; M.A. in 1833; D.D. in 1839.



Christopher Wordsworth
Image from
www.hymntime.com/tch

His writings are numerous, and some of them very valuable. Most of his works are in prose. His "Holy Year; or, Hymns for Sundays, Holidays, and other occasions throughout the Year," was published in [1862], and contains 127 hymns.

The German composer, Jakob Hintze, became in 1666 court musician to the Elector of Brandenburg a Berlin; but he retired to his birthplace in 1695, and died at Berlin with the reputation of being an excellent contrapuntist.



Jakob Hintze
Image from www.hymntime.com

Annotations of the Hymnal, Charles Hutchins, M.A., 1872, hymnary.org