# Remember

Key ~ C<sup>maj</sup> Tempo ~ 105bpm Time ~ 4/4

Dsus4

Words & Music by Steve Blechschmidt & Rick Larson

Sing along with As You Go @ https://static.wixstatic.com/mp3/055bba 5631a1d80c774f2fb8032cda94aae254.mp3

Bsus4#5/E

upports the tune

 $G^{m9}$ 

 $G^{m7}$ 

## Intro in the instrumental CHORUS once

C = C root,  $C octave / C^{add9} = C root$ ,  $D octave C C^{add9} C$ 

Remem - ber,

 $G^{m7} = G root, F octave$ 

C Cadd $^9$  C Cadd $^9$   $G^{m7}$ 

A place that changes you.

 $B^{sus4b13} = E \ root, \ D \ octave$ 

C Cadd9 C Cadd9 Bsus4#5/E

Remem - ber makes you pause.  $G^{m7}$   $G^{m9}$   $G^{m7}$ 

 $G^{m7}$   $G^{m9}$   $G^{m7}$ 

The pause that fills you;  $G^{m9}$   $G^{m7}$  F

Re- - member sets the path;

Dm = D root and minor 3ra  $D^m$   $D^{sus4}$   $D^m$   $C^{add}$ 

The path that chose you.

Csus4 / $G^7$  = C root, G, F octave resolve to C Csus4  $G^7$  Csus4 C C

Before I breathe, let me Remem-ber.

#### **CHORUS**

C-F instrumental

 $C E^{m7} C^{sus4} C$ 

Remember Adam Remem - ber.

 $C E^{m7} C^{sus4} C$ 

Remember Adam Remem - ber.  $C^{sus4}$   $G^6$ 

There's a place unlike any other.  $G^7$   $C^{sus 4}$  G

It's quite there in the way of free - dom.

C - Count Continue / Caddo - Count F

C = C root,  $C octave / C^{add9} = C root$ ,  $D \cap C^{add9} \cap C$ 

Wis - dom,

 $G^{m7} = G root, F octave$ 

Cadd9 C Cadd9 Gm7

Flowing down streams of time.

Lead in red, tune lead guitar to C, G, D, G, B, E

 $B^{sus4b13} = E root, D octave$ 

Cadd9 C Cadd9 C Cadd9 Bsus4#5/E

Wait - 'til the whis - per over - -whelms.

 $G^{m7}$   $G^{m9}$   $G^{m7}$ 

Resting, wai - ting,

 $G^{m9}$   $G^{m7}$  F

In the scintillating light,

 $D^m = D$  root and minor 3rd

 $D^m$   $D^{sus4}$   $D^m$   $C^{add9}$  C

Walking side - by - side.

 $C^{sus4}/G^7 = C root, G, F octave resolve to C$ 

 $G^{rd}$   $C^{sus4}$   $G^7$   $C^{sus4}$  C

Before I breathe, let me Remem – ber.

### **CHORUS**

C = C root, C octave / Cadd9 = C root, D octave

Cadd<sup>9</sup> C Cadd<sup>9</sup> C

Deep in the sto - - ry,

 $G^{m7} = G$  root, F octave

 $C^{add9}$  C  $Gm^7$ 

There's a place.

 $B^{sus4b13} = E root, D octave$ 

C Cadd9 C Cadd9 C Bsus4#5/E

Where God lives and Breaths,  $G^{m7}$   $G^{m9}$   $G^{m7}$   $G^{m9}$   $G^{m7}$ 

All crea - - -tion sings, where,

F

First thoughts are His.

Dm = D root and minor 3rd

Dm Dsus4 Dm Cadd9 C

His peace reigns.

 $C^{sus4}/G^7 = C$  root, G, F octave resolve to  $C^{sus4}$ 

Before I breathe, let me Remember.

OUTRO is the instrumental CHORUS twice

# Scripture

One of the responsibilities of a man is to be the rememberer. God regularly uses the Hebrew word *zakar* for the nouns *male* or *men*, and for the verb *to remember* in the early part of the Old Testament.

Genesis 1:27 God created man in his *own* image, in the image of God created he him; male (*zakar*) and female He created them.

Strong's Definitions Legend) זָּכֶּר zâkâr, zaw-kawr'; from H2142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex):—× him, male, man (child, -kind).

**Genesis 8:1** And God remembered (*zakar*) Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth . . .

זָבֵר zâkar, zaw-kar'; a primitive root; also as denominative from H2145 properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; to be male:— × burn (incense), × earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, × still, think on, × well.

Genesis 17:10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child (*zakar*) among you shall be circumcised.

**Exodus 20** Remember (*zakar*) the sabbath day, to keep it holy.

Leviticus 6:29 All the males (zakar) among the priests shall eat thereof: it is most holy.

Genesis 3:17 And unto Adam God said, "Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;"

This was the result of Adam, the man (*zakar*) not carrying out a basic role of a man, to remember (*zakar*) God's word.

The entire book of **Hebrews** admonishes the people of Israel and by extension we, the Israel of God to remember

**NASB** 

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🏂 you go Gospel, Psalms 🕲 Revelation